



# RANCHI UNIVERSITY, RANCHI

## Advertisement

Applications are invited from eligible candidates for the following posts (full time) on contractual basis at Institute of Legal Studies, Ranchi University (Under Self-finance scheme)

**Date of application from 02.06.2026 to 16.06.2026**

- 1. Director** — Institute of Legal Studies, R.U, Ranchi  
Equivalent to College Principal  
**No of Post** — 01 (UR)  
**Eligibility** — As required for College Principal under BCI/UGC Regulation i.e. Regulation 2018 as adopted by the Department of Higher and Technical Education (H.T.E) Govt. of Jharkhand read with the relevant BCI norms. (details at R.U website).

- Ph.D. in Law.
- Professor/Associate Professor with a total service/experience of at least fifteen years of teaching/research in Universities, Colleges and other Institutions of Higher Education in Law.
- **Age limit:** — As per BCI norms.

**Honorarium** — As per BCI norms i.e. Rs. 1,31,400/- (Rupees one lakh thirty-one thousand four hundred) only consolidated p.m. (minimum basic pay applicable under the 7th Pay) for the post of college Principal governing contractual appointment.

- 2. Assistant Librarian:** — Institute of Legal Studies, R.U. Ranchi  
**No of Post** — 01 (UR)  
**Eligibility** — As required for Assistant Librarian under BCI/UGC Regulation i.e. Regulation 2018 as adopted by the Department of Higher and Technical Education (H.T.E) Govt. of Jharkhand read with the relevant BCI norms. (details at R.U website).  
**Remuneration:** — As per BCI/UGC norms i.e. Rs. 57,700/- (Rupees fifty-seven thousand seven hundred) only consolidated p.m. (minimum basic pay applicable under the 7th Pay commission for the post of Assistant Professor governing contractual appointment).

**Terms & Conditions: -**

1. **Age limit:** — As per BCI norms.
2. **Reservation:** — The Roster Policy of Government of Jharkhand will be followed.
3. The selection will be purely on a full-time contractual basis and contract will be considered for reappointment/ renewal based on satisfactory performance.
4. All educational qualifications must have been obtained from recognized Universities/Institutes in India and/or abroad approved by UGC.
5. A **non-refundable application fee of Rs. 1500/-** (Rupees One Thousand Five Hundred only) for General and OBC; and **Rs. 1000/-** (Rupees One Thousand only) for ST / SC and EWS is payable in the form of an **A/c Payee Demand Draft** issued by any recognized bank in favour of **The Registrar, Ranchi University, Ranchi** payable at Ranchi.



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6. Selection will be made in accordance with the decision of Ranchi University, Ranchi which will be based on UGC regulations – 2018 adopted by DHTE, Govt. of Jharkhand.
7. Incomplete applications in any respect are liable to be rejected.
8. The University reserves the right to reject any or all applications without assigning any reason thereof. The decision of the University shall be final in this regard.
9. Interested and eligible candidates are required to submit their applications in the prescribed format along with supporting documents (qualification & experience) and Demand Draft through **Speed Post** to: **The Registrar, Ranchi University, Shaheed Chowk, Ranchi – 834001, Jharkhand** on or before **16.06.2026 (within office hours)**. A soft copy of the same to be sent to: **rucvs.ranchi@gmail.com**
10. **The date of interview for shortlisted candidates will be communicated through the Ranchi University website/registered mobile numbers of the candidates.**
11. The prescribed qualifications and experience are the minimum requirements; possession of these does not guarantee an interview call.
12. All qualifications must be obtained from recognized Universities / Institutions.
13. Original documents must be produced at the time of joining.
14. Candidates employed in Government / Public Sector Undertakings (including Boards / Autonomous Bodies) must submit a valid No Objection Certificate from their employer at the time of interview, if not submitted earlier.
15. Ranchi University, Ranchi reserves the right to limit the number of candidates called for interview, depending on applications received.
16. No correspondence will be entertained regarding interview conduct, results, or reasons for non-selection.
17. Canvassing or influence of any kind will result in disqualification.
18. Ranchi University, Ranchi reserves the right not to fill the advertised post(s) or to fill vacancies irrespective of the post applied for.
19. If any information provided in the application is found to be false / incorrect, candidature shall be cancelled and appointment, if made, shall be terminated.
20. Incomplete forms or those lacking required information shall not be considered.

By Order of the Vice-Chancellor  
Sd/-

Registrar

Ranchi University, Ranchi

Dated: 30/05/2026

Memo No.: RU/CVS/5813/2026

**Copy to:**

1. The Editor, *Prabhat Khabar, Dainik Bhaskar, Hindustan (Hindi), Azad Sipahi* — for publication free of cost, if they so desire.
2. The Finance Officer, Ranchi University, Ranchi.
3. The Director, Computer Centre, Ranchi University — with a request to upload on the University website.
4. P.A. to the VC/PVC/FA/Registrar — for kind information.

Registrar

Ranchi University, Ranchi

*[Signature]*  
30/5/2026

**RANCHI UNIVERSITY, RANCHI**  
**Appointment of Director/Assistant Librarian on Full Time contractual basis**

1. Name of the Subject: \_\_\_\_\_

2. Name of Applicant (In Hindi) : \_\_\_\_\_

(In English) \_\_\_\_\_

3. Domicile State: \_\_\_\_\_

4. Caste / Category (Please ✓ in the box)?

ST SC    UR  PH

(a) Caste Certificate No. : \_\_\_\_\_ (Issued by an officer not below the rank of SDO in prescribed format)

(b) Caste Certificate Issuing Authority (Please ✓ in the box) SDO  DM  DC

(c) Caste Certificate : Date of Issuance :

5. Gender (Please ✓ in the box) : Male  Female  Transgender

6. Marital Status (Please ✓ in the box) : Married  Unmarried

7. Date of Birth : \_\_\_\_\_ (As per Matriculation/10<sup>th</sup>/SSE/CBSE/ICSE/Other equivalent examination certificate)

Age on date of advertisement: \_\_\_\_\_

8. Correspondence Address : \_\_\_\_\_

District \_\_\_\_\_ State \_\_\_\_\_ PIN Code \_\_\_\_\_

9. Permanent Address : \_\_\_\_\_

District \_\_\_\_\_ State \_\_\_\_\_ PIN Code \_\_\_\_\_

10. Father/Husband's Name: \_\_\_\_\_

Relationship (Please ✓ in the box) Father  Husband

11. Mobile No. : \_\_\_\_\_

12. E-mail ID : \_\_\_\_\_

13. Proof of Personal Identification: \_\_\_\_\_

(UID/Voter ID/Driving Licence/Passport/Other)

14. Nationality: \_\_\_\_\_

15. Educational Qualifications:

Education	Name of Degree	Subject(s) Name	Board/University	Year of Passing	Full Marks	Marks Obtained	% of Marks	Class/Grade	Certificate No.
10 <sup>th</sup> /SSE									
12 <sup>th</sup> /Inter									
Graduation									
Post Graduation									
NET/JRF/SLET									
M.Phil									
Ph.D.									
Others (if any)									

16. Experience Details, if any :

Name of University/ College/other Institutions	Name of Post	From (DD/MM/YYYY)	To (DD/MM/YYYY)	Period/Experience (YYYY/MM/DD)	Remarks

17. Training/Courses/Seminar/Workshop attended, if any

Name of Training/ Courses/Workshop	Name of Institute	From	To	Duration

18. Publications (a) Book \_\_\_\_\_

(b) Research Paper \_\_\_\_\_

19. Fee Details : Fee amount, as applicable: Rs. \_\_\_\_\_

Bank Draft No. \_\_\_\_\_ Date \_\_\_\_\_ Name of Bank \_\_\_\_\_

20. List of enclosures : Self attested Photocopies of

- (i) Date of Birth Certificate
- (ii) Caste Certificate (if applicable)
- (iii) PH Certificate (if applicable)
- (iv) Graduation Certificate
- (v) Post Graduation Certificate
- (vi) NET/SLET Certificate
- (vii) Ph.D. Completion under 2009 regulation
- (viii) Documents in support of Experience
- (ix) NOC Certificate (if applicable)
- (x) Fee Challan (Copy in original)
- (xi) Document in Support of EWS (if Claims)

### **Declaration**

I hereby declare that the above informations is true to the best of my knowledge and belief. I have read the advertisement and its clauses regarding age limit, educational qualification, reservation etc. and there is no false or incorrect representation of the same. If any of the above information found to be false or incorrect my candidature will be cancelled by the authority at any stage.

I have read the advertisement and I agree to the terms and conditions elaborated in the advertisement.

Date : \_\_\_\_\_

Place : \_\_\_\_\_

Signature